

fin de reconectarnos con ese don innato tan valioso para la persona y la sociedad ya eres líder aparece como un faro que nos muestra el camino hacia nuestro verdadero ser y nos invita a abrir la mente y el corazón a nuevas formas de observar la vida nuria sáez y julián trullén nos guían por un viaje vital y nos dan las claves sobre cómo aplicar el coaching la inteligencia emocional y la programación neurolinguística al liderazgo del día a día

damqatum is a journal dedicated to the history and archaeology of the near east oriented to the general public

en este viaje personal y revelador el autor nos invita a adentrarnos en el corazón de una vida vivida al margen de las convenciones a través de un prisma único el trastorno por déficit de atención e hiperactividad tdah lejos de ser un impedimento el tdah se revela como una ventana a un mundo de posibilidades infinitas donde los límites convencionales se difuminan y dan paso a un espectro más amplio de experiencias y aprendizajes el libro se despliega a través de seis capítulos cada uno dedicado a derribar mitos enfrentar prejuicios y abrir nuevos caminos de autoaceptación y realización personal desde aprender a fluir con la diversidad de atención y no contra ella hasta explorar la inexistencia de límites más allá de los que nos imponemos el autor comparte con franqueza y humor sus estrategias para navegar la vida de manera auténtica y exitosa deja de forzarte a poner atención a una sola cosa desafía la noción tradicional de concentración proponiendo en su lugar una armonía con el caos creativo conoce tus límites no los tienes y busca una base algo que te regrese al mundo real nos guían a través del poder de conocerse a sí mismo y encontrar anclas emocionales y prácticas en un mundo que a menudo parece ajeno el fin justifica los medios reflexiona sobre la moralidad de nuestras acciones y la importancia de mantenerse fiel a uno mismo mientras que noción del tiempo y egocentrismos mejor que decadencia exploran la percepción social del tdah el miedo a lo desconocido y la importancia de la autoestima frente a la incomprensión este libro no es solo una autobiografía o un manual de cómo vivir con tdah es una invitación a todos independientemente de sus batallas personales a abrazar sus diferencias a reconocer su valor único y a vivir una vida sin disculpas a través de sus páginas el autor nos ofrece no solo su historia sino también su corazón mostrándonos que lo que algunos consideran una desventaja puede ser de hecho la fuente de nuestra mayor fortaleza

es el marco inicial de una doctrina que ha ocasionado profundas repercusiones en el pensamiento y la visión acerca de la vida de una considerable porción de la humanidad su estructura está compuesta por cuatro partes que contienen 1019 cuestiones formuladas por allan kardec el codificador del espiritismo aborda en forma lógica y racional las enseñanzas de los espíritus desde los aspectos científico filosófico y religioso independientemente de toda creencia o convicción religiosa la

lectura de este libro será de inmenso valor porque trata acerca de dios la inmortalidad del alma la naturaleza de los espíritus sus relaciones con los hombres las leyes morales la vida presente la vida futura y el porvenir de la humanidad todos asuntos de interés general y de gran actualidad

this is the definitive gnostic text on kabbalah this book consists of 7 parts prologue esoteric study and description of the tarot initiation through the arcana of the tarot kabbalah numerology and esoteric mathematics the kabbalah of predition editor s appendix este es el texto definitivo gnóstica de kábala este libro consta de 7 piezas prologo descripción y estudio esotérico del tarot la iniciación a través de los arcanos del tarot kábala numerología y matemáticas esotéricas kábala de predicción apéndice del editor

caught between the well worn grooves the boom and the gen x have left on the latin american literary canon the writing intellectuals that comprise what the generation of 72 have not enjoyed the same editorial acclaim or philological framing as the literary cohorts that bookend them in sociopolitical terms they neither fed into the cold war inflected literary prizes that sustained the boom nor the surge in cultural capital in latin american cities from which the writers associated with the crack and mcondo have tended to write this book seeks to approach the generation of 72 from the perspective of cosmopolitanism and global citizenship a theoretical framework that lends a fresh and critical architecture to the unique experiences and formal responses of a group of intellectuals that wrote alongside globalization s first wave

as language historians we believe that the subject of our study is neither natural languages nor idiolects which speakers have always been able to develop individually loosely what chomsky calls l i but rather the social constructions of reference shared by all speakers basically what chomsky terms as l e in this context the language historian essentially studies how a public l e is built such that it can be understood as the language of all i e hiding l i variations and also how l e succeed in replacing the primary reality of idiolects even if only in the imagination writing represents a crucial turning point in language construction because it made it possible to materialize the abstraction that until then related speakers could only guess and besides it comes into competition with individual languages in modern centuries the provision of grammars dictionaries and other such learning tools and systematizing instruments strengthens the idea that because of their normative character languages can be learned through study mythical stories encourage the achievement of prescriptive rules and lead speakers to link emotions to their language therefore the topics of reflection that we want to discuss in this volume are norms myths and emotions related to language construction

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